



STATE OF SOUTH CAROLINA

GREENVILLE)

ASSIGNMENT

1983 FEB 92

APR 6 1983

For valuable consideration, MORTGAGE CORPORATION OF THE SOUTH, the sole owner and holder of the mortgage dated the 19th day of January 19 83 from

Roy Alan Brightwell and Audrey A. Brightwell to Mortgage Corporation of the South, to

secure a loan for Forty Three Thousand Five Hundred and No/100 -- (\$43,500.00)

Dollars and recorded in Book 1592 at Page 522 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure into

MCIC Mortgage Marketing Corporation, its successors or assigns.

In witness whereof, MORTGAGE CORPORATION OF THE SOUTH, Jerolyn L. Bolton, its Assistant Vice President and Ruby C. Herrington its Assistant Secretary has caused its Corporate Seal to be hereunto affixed.

This 15th day of February 19 83

WITNESS:

Mary E. Burchard
Philip S. Fitzhugh

MORTGAGE CORPORATION OF THE SOUTH

BY Jerolyn L. Bolton
Assistant Vice President

BY Ruby C. Herrington
Assistant Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within named company, by its duly authorized representatives sign, seal and as its act and deed deliver the within named written assignment and that she with the other witness subscribed above witnessed the execution thereof.

Mary E. Burchard

SWORN to and subscribed before me this

15th day of February 19 83

Beraldene Doff
NOTARY PUBLIC FOR ALABAMA
My commission expires 10/2/86

XCS# 132919

This instrument was prepared by:
R. Herrington
Mortgage Corporation of the South
2119 6th Avenue North
Birmingham, Alabama 35203

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RECORDED APR 6 1983

at 11:45 A.M.

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